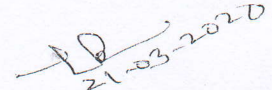


TRIPURA TRIBAL AREAS AUTONOMOUS DISTRICT COUNCIL
OFFICE OF THE CHIEF EXECUTIVE OFFICER
KHUMULWNG: WEST TRIPURA.

No. F. 7-2(142)/ADC/GL/Misc./18(L)/ ~~2700-09~~ Dated, Khumulwng, the ~~...~~ 21/3/2020

CORRIGENDUM

Please read the size of Open hall on 1st floor as **874.50 sqm** in place of 8764.50 sqm. as occurred inadvertently at Sl. No. 2, Column No.4 on the table below the notice inviting application for Salkahati Multi-Complex issued by the undersigned under reference No.F.7-2(142)/ADC/GL/ Misc./18(L)/2693 dated 20-03-2020.


Executive Officer (Admn.)
TTAADC, Khumulwng.