

**TRIPURA TRIBAL AREAS AUTONOMOUS DISTRICT COUNCIL  
OFFICE OF THE CHIEF EXECUTIVE OFFICER  
KHUMULWNG/WEST TRIPURA**

F.3(2) ADC/Audit Cell/Annual Accounts /2022-23 / 4690 - 767

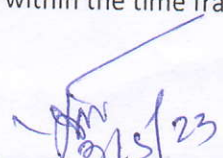
Dated : 04-05-2023

**MEMORANDUM**

**Subject : - Submission of Annual Receipt & Expenditure statement for the year 2022-23**

Since the fiscal year 2022-23 has already been over on 31-03-2023 and the Audit cell has to prepare the Annual Accounts of the TTAADC as a whole for the said year, for submission to AG Tripura by the end of May 2023' as a statutory obligation provided under the TTAADC Fund Rule -2005 ;

DDO'S are therefore, requested to ensure submission of Annual Receipt & Expenditure statement of their establishment for the said year, along with Bank Reconciliation statement (**Annexure -I**) & Statement of Immovable property (**Annexure -II**) for the said year, at the earliest, latest by 15-05-2023 for compilation and enabling its submission to AG Tripura within the time frame provided under the Rule ibid. **This may be treated as MOST URGENT.**

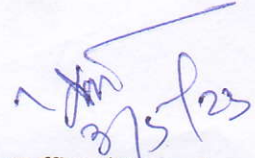
  
Executive officer (Finance)  
TTAADC/Khumulwng

TO

- 1.The EO (Administration) & EO (Finance)
- 2.The Inspector of School : Damcherra / Chawmanu / Mungiakami / Watloktuwihui / Gandacherra / Karbook / B. C Manu / Bishramganj / Harapquwar / Kanchanpur / Ambassa / Chellangmukh / Mandwai / Riaybari / Rupaicherrai / Chailengta / Tulashikhok / Jampuijalla / 82 Miles / Ompi / Khumulwng / Ratanpur / Ganganagar / Machmara / Mohanbhog
3. The DFO- 82Miles / B.C Manu / Khumulwng
4. The Dy.PO-Education / Dy.PO-Agri ,Manu / Dy.PO -SW & SE, Manughat
5. The CDPO – Manu / Jampuihill / Kanchanpur / Damcherra / Dumburnagar / Chawmanu
6. The SA – Chawmanu / Tulashikhok / Kanchanpur / Gandacherra / Mandwai/Rupaicherrai
7. The SF- Kanchanpur / Langtharivalley / Jatanbari / Gandacherra
8. The PO-Education / Fisheries / LRS / Agri / Forest / Health / sports / ICAT /Cooperative /TW / Fisheries / Health / Industries / ARDD / Science & Tech / SW&SE
9. The ZDO- North / B.CManu / Khowai /West/South / Sepahijala
- 10.The EE- North / West / Dhalai / B.C Manu / Khowai / RD Division
- 11.The Secretary District Council
12. The SH –Kanchanpur / Manu
- 13.The ARDD (B.C Manu/ Khumulwng /North zone /Shikaribari

For information and Strict compliance.

Enclose : 3 (Three) Formats as stated .

  
Executive officer (Finance)  
TTAADC/Khumulwng